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ables. We mean in respect of their peculiarity, of course, for it is well known that some have been geniuses. It seems likely that an artificial morbidity is sometimes induced through lack of scientific knowledge and by the intolerance of impure minds. Mr. Carpenter pleads for a better-informed and broader consideration of these transitional types,—which he shows a tendency to idealize,—and every one must admit that the day of ignorant, wholesale branding of every departure from type is over. For our part, however, we must state two convictions which have not been reached hastily: (1) That just as spaeing a pullet results in an unpleasant sort of hen, with many characters and habits of a cock, so there is some reason to suspect unwholesomeness (in the broad sense) in the constitution of the intermediate types in mankind: and (2) that the probable line of progress in the differentiation of man and woman is that which makes the most of the deeply rooted and old-established fundamental constitutional differences between them.

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